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## Processes of Restoration of Religious-National Identity and Globalization in the Modern World

**Veronica Y. Danilova\***

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*In the given article, we consider the opposition of globalization processes, on one hand, and religious-national identification, on the other. In the result of globalization processes, a certain type of person is being formed, the person, who does not feel responsible for the destiny of the society and is bound up in his own consumptive needs.*

*Our native researchers of religion consider that integration of society in the beginning of XXI century will be connected to the restoration of religious-national traditions.*

*The author studies «markers of identity» on the example of «the Russian Germans» in Russia. In the article we present the results of an expanded sociological survey. The author comes to a conclusion that the leading factor of religious-national identity restoration process is independent from nationality and region; and it is a traditional religious affiliation.*

*Keywords: social philosophy, culture, religious studies, religious-national identity.*

### Opinion

In the modern world, one of the most debatable problems of social philosophy is the research of correlation of religious-national identification and globalization processes. We consider the following point of view to be most convincing and according to it, the struggle between tradition and modernity, between the universal and the specific makes up the specificity of interrelations of globalization and religious-national identification processes (Giddens, 2005).

In the modern world, this confrontation is being escalated. In the result of globalization processes, a certain type of person is being

formed, the person, who does not feel responsible for the destiny of the society and is bound up in his own consumptive needs (Gullner, 2008: 73). Appearance of such a type of person has become possible because of gradual leveling of cultural (and also religious and national) traditions (Attali, 1993).

European states have already faced a mass of negative consequences in political and social spheres after the «consumer» type of person has been spread («ageing» of nation, social disintegration). «The society of egoists» is already a reality for the most part of the population of Germany. The reaction of national minorities (the Turks, the Italians, the Portuguese, and the

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